

# God's People Our Parish

St. James and St Hugh, Kilbeggan and Rahugh

Vigil 8 p.m. Saturday and Sunday 11 a.m.

Monday to Friday 9.30 a.m. and Saturday 10 a.m. Fr. Brendan, Harbour Rd. 057 9332155 087 2618353

brendanfcorrigan@gmail.com www.kilbegganparish.ie



**Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light."**  
Mt.11: 28-30



**Make love your aim  
1 Cor 14:1**

## Twenty First Sunday in Ordinary Time

6 p.m.

8 p.m. Julia and Paddy Maher  
9.30 a.m. Mick and Lizzie Matthews and their Parents, Rahugh

11 a.m.

Monday 9.30 a.m. Christy Kearney and Family

Tuesday 9.30 Joe and Eileen O'Connor

## Twenty Second Sunday in Ordinary Time

6 p.m.

8 p.m. May Daly  
Michael Guilfoyle, Blackhill

9.30 a.m. Andy Hennessey, First Anniversary.

11 a.m. Eammon and Norah Gorry

### Charity Shop Open

Monday - Friday 10a.m. - 5p.m.  
and Saturday 10a.m. - 1p.m.

Thank you for your continued support.

There is a great display of new stock.

Everyone is welcome.



Thanks to the staff

**Confirmation on Monday 24th 7p.m. in Kilbeggan**

**First Holy Communion on Saturday 29th in Rahugh at 10.30 a.m.**

**In Kilbeggan at 12 noon.**



**Prayer to Our Lady of Knock for the end of Covid 19 Pandemic**

Our Lady of Knock, Queen of Ireland, you gave hope to your people in a time of distress, and comforted them in sorrow. Help our country now in this time of Covid Crisis. You have inspired countless pilgrims to pray with confidence to your divine Son, remembering His promise, "Ask and you shall receive, seek and you shall find." Help me to remember that we are all pilgrims on the road to heaven. Fill me with love and concern for my brothers and sisters in Christ, especially those who live with me. Comfort me when I am sick, lonely or depressed. Teach me how to take part ever more reverently in the Holy Mass. Give me a greater love of Jesus in the Blessed Sacrament. Pray for me now, and at the hour of my death. Amen.

**We received a gift this week of €1, 000 for the Renovation Fund.**

Plate: €1,200 Offerings €120, Renovation Fund €428. Thanks to all who contribute in what ever way to the parish your generosity is appreciated.

*Thank You*

## Sacrament of Reconciliation

Confessions are available each Saturday after 10 a.m. Mass and after 6 p.m. Mass and before 8 p.m. Mass.



### **Pope Francis asks us to Pray for Nigeria.**

Pope Francis, at the Angelus address on Saturday, 15 August, prayed for Nigeria in the wake of the violence and killings in the north of the country.

The Nigerian Bishops' Conference (CBCN), in a statement dated 8 August, said that they are "tired of this situation" of increasing insecurity, especially in southern Kaduna. They called for a stop to the killings in the country, and urged all Christians to join in a 40-day prayer of one Our Father, three Hail Marys, and one Glory Be to the Father each day, ending on 1 October - Nigeria's Independence Day.

Nigeria is a country of roughly fifty percent Muslim and fifty percent Christians. The attacks from the Boko Haram militants, Fulani herdsmen, and other terrorist groups in the region have destroyed over 17,000 churches since 2009. and have killed, displaced Christians and kidnapped and raped many young Christian girls.

dignified jobs.

This type of profit is dissociated from the real economy, that which should bring benefits to the common people and in addition is at times indifferent to the damage inflicted to our common home. The preferential option for the poor, this ethical-social need that comes from God's love inspires us to conceive of and design an economy where people, and especially the poorest, are at the centre. And it also encourages us to plan the treatment of viruses by prioritising those who are most in need. It would be sad if, for the vaccine for Covid-19, priority were to be given to the richest! It would be sad if this vaccine were to become the property of this nation or another, rather than universal and for all. And what a scandal it would be if all the economic assistance we are observing - most of it with public money - were to focus on rescuing those industries that do not contribute to the inclusion of the excluded, the promotion of the least, the common good or the care of creation (ibid.). There are criteria for choosing which industries should be helped: those which contribute to the inclusion of the excluded, to the promotion of the last, to the common good and the care of creation.

**Pope Francis and excerpt. From His Audience last week**



Due to the extra space needed in the Secondary School because of the Covid Virus, the Parish is giving the school the use of the Parish Centre for classes for the coming year. It will still be in use by the parish outside school times. Due to the restrictions we will not be able to cater for families after funerals.



Thanks to all who are involved in sanitising the church between all the Masses and those who steward the Masses, along with the sacristans, and ministers of Word and Eucharist they make it possible for us to have public Masses. We appreciate all their voluntary Work.

We are all worried about the social consequences of the pandemic. All of us. Many people want to return to normality and resume economic activities. Certainly, but this "normality" should not include social injustices and the degradation of the environment. The pandemic is a crisis, and we do not emerge from a crisis the same as before: either we come out of it better, or we come out of it worse. We must come out of it better, to counter social injustice and environmental damage. Today we have an opportunity to build something different. For example, we can nurture an economy of the integral development of the poor, and not of providing assistance. By this I do not wish to condemn assistance: aid is important. I Yes, aid does this, but we must go beyond this, to resolve the problems that lead us to provide aid. An economy that does not resort to remedies that in fact poison society, such as profits not linked to the creation of