St. James’ Church St. Hugh’s Church

Vigil 8 p.m. Saturday and Sunday 11 a.m. Sunday 9.30 a.m.

Monday to Friday 9.30 a.m. and Saturday 10 a.m. Friday 8 p.m.

Confessions on Saturday after 10 a.m. Mass, before the Vigil Mass *and* after Mass in Rahugh Friday evening.

Adoration of the Blessed Sacrament

Kilbeggan after 9.30 a.m. Mass on Monday until 12 noon.

Rahugh on Friday from 7 – 9 p.m. with Mass at 8 p.m.

**Fr. Brendan, Harbour Rd. 057 9332155**

[info@kilbegganparish.ie](mailto:info@kilbegganparish.ie) [www.kilbegganparish.ie](http://www.kilbegganparish.ie)

C:\Users\Brendan\Music\Pictures\1KUDO\CONTENT\LIT_OT_C\01\OTC_TSD.TIFFeast of the Most Holy Trinity

8 p.m.Pat McMahon and his brother in law Sean Duffy

9.30 First Holy Communion for Rahugh.

11a.m. Mary Anne and Jack Gorry

C:\Users\Brendan\Music\Pictures\1KUDO\CONTENT\LIT_OT_C\01\OTC_CCD.TIFFeast of the Body and Blood of Jesus

8 p.m. Michael Coffey, Shureen.

Christopher and Catherine Carton, Loughnagore.

James & Ellen Daly and deceased family members, Cornaher.

Pat and Norah Walsh

9.30

11a.m. Helen Langan, Ardnaglue, 19th Anniversary

Please pray for the repose of the soul of Sean Young, Rosenallis, Laois, Father of Geraldine Fennell, who died during the week. Kevin Gallen father of Enda Gallen. May he rest in peace.

RAHUGH SOCIAL SERVICES are holding their annual dinner and social TODAY Sunday 22nd May at 2.00pm.   All senior citizens are welcome.

Meath Diocesan Pilgrimage to Knock: Sunday 14th August. Bishop Smith will celebrate Mass at 3 pm in the Basilica and will be joined by the Diocesan Choir.

 Youth 2000 Summer Festival:   7th-10th July 2016  This event is one of the largest events held annually in Ireland for young people aged 16-35 years, last year there was over 1000 young people in attendance.  While this is not a Diocesan event, it is of great benefit to the Irish Church and gives young people a real understanding of wh. at their Catholic faith is all about. Link to promo video - <https://www.youtube.com/watch?v=vBpj-4fgXdA>

**Bingo every Tuesday night 8.30 p.m. in Kilbeggan Parish Centre. All are welcome. We have €1,200 in cash prizes each night.**

Kilbeggan Men’s Shed will be holding a 1916 commemorative event on the Green, Kilbeggan today after Mass Sunday May 22nd from 11.45a.m. to 12.15p.m.  We would appreciate your attendance.  All are welcome.  Thank you.

 From the Encyclical the Joy of Love. Pope Francis

Love is not boastful . The following word, perpereúetai, denotes vainglory, the need to be haughty, pedantic and somewhat pushy. Those who love not only refrain from speaking too much about themselves, but are focused on others; they do not need to be the centre of attention. The word that comes next physioútai – is similar, indicating that love is not arrogant. Literally, it means that we do not become “puffed up” before others. It also points to something more subtle: an obsession with showing off and a loss of a sense of reality. Such people think that, because they are more “spiritual” or “wise”, they are more important than they really are. Paul uses this verb on other occasions, as when he says that “knowledge puffs up”, whereas “love builds up”. Some think that they are important because they are more knowledgeable than others; they want to lord it over them. Yet what really makes us important is a love that understands, shows concern, and embraces the weak. Elsewhere the word is used to criticize those who are “inflated” with their own importance ) but in fact are filled more with empty words than the real “power” of the It is important for Christians to show their love by the way they treat family members who are less knowledgeable about the faith, weak or less sure in their convictions. At times the opposite occurs: the supposedly mature believers within the family become unbearably arrogant. Love, on the other hand, is marked by humility; if we are to understand, forgive and serve others from the heart, our pride has to be healed and our humility must increase. Jesus told his disciples that in a world where power prevails, each tries to dominate the other, but “it shall not be so among you” The inner logic of Christian love is not about importance and power; rather, “whoever would be first among you must be your slave” In family life, the logic of domination and competition about who is the most intelligent or powerful destroys love. Saint Peter’s admonition also applies to the family: “Clothe yourselves, all of you, with humility towards one another, for ‘God opposes the proud, but gives grace to the humble’

Love is not rude To love is also to be gentle and thoughtful, nd this is conveyed by the next word,

Aschemonéi It indicates that love is not rude or impolite; it is not harsh. Its actions, words and gestures are pleasing and not abrasive or rigid. Love abhors making others suffer. Courtesy “is a school of sensitivity and disinterestedness” which requires a person “to develop his or her mind and feelings,

learning how to listen, to speak and, at certain times, to keep quiet”.It is not something that a Christian may accept or reject. As an essential requirement of love, “every human being is bound to live agreeably with those around him”. Every day, “entering into the life of another, even when that person already has a part to play in our life, demands the sensitivity and restraint which can renew trust and respect. Indeed, the deeper love is, the more it calls for respect for the other’s freedom and the ability to wait until the other opens the door to his or her heart”. To be open to a genuine encounter with others, “a kind look” is essential. This is incompatible with a negative attitude that readily points out other people’s shortcomings while overlooking one’s own. A kind look helps us to see beyond our own limitations, to be patient and to

cooperate with others, despite our differences. Loving kindness builds bonds, cultivates relationships, creates new networks of integration and knits a firm social fabric. In this way, it grows ever stronger, for without a sense of belonging we cannot sustain a commitment to others; we end up seeking our convenience alone and life in common becomes impossible. Antisocial persons think that others exist only for the satisfaction of their own needs. Consequently, there is no room for the gentleness of love and its expression. Those who love are capable of speaking words of comfort, strength, consolation, and

encouragement. These were the words that Jesus himself spoke: “Take heart, my son “Great is your faith!” “Arise! “Go in peace” “Be not afraid” These are not words that demean, sadden, anger or show scorn. In our families, we must learn to imitate Jesus’ own gentleness in our way of speaking to one another.

Plate:  €1,225,   Easter Offerings: €20, Church Renovation - envelopes: €425,  gift: €250. Thanks to all who are so generous.