

God's People Our Parish

St. James and St Hugh, Kilbeggan and Rahugh

Vigil 8 p.m. Saturday and Sunday 11 a.m.

Monday to Friday 9.30 a.m. and Saturday 10 a.m. Fr. Brendan, Harbour Rd. 057 9332155 087 2618353

brendanfcorrigan@gmail.com www.kilbegganparish.ie

Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light."

Mt.11: 28-30



**Make love your aim
1 Cor 14:1**



I WISH ALL OUR PARISHIONERS AT HOME AND AWAY THE JOY AND NEW LIFE OF THE RISEN LORD. IN THIS TIME OF EMERGENCY THERE HAS ALSO EMERGED THE LOVE AND HEROISM OF MANY PEOPLE, WHO ARE EXTENDING THEMSELVES TO CARE FOR THE WEAK AND THE VULNERABLE, THE SICK AND THE ISOLATED. THE IMAGE OF JESUS WASHING FEET AT THE LAST SUPPER IS NOT LOST ON US AT THIS TIME. THE GOODNESS AND SACRIFICE OF MANY WILL BE REMEMBERED.

Churches Open Every Day

Masses and Exposition with Rosary are on WEBCAM each day

MCN MEDIA KILBEGGAN

Exposition of Blessed Sacrament Sunday— Wednesday 7.30 – 8 p.m.

I will be in the church each day 2– 6 p.m. if you would like to receive Holy Communion while taking your permitted exercise. 087 2618353

"A few weeks ago, Pope Francis said that "loneliness can be a disease, but with charity, closeness and spiritual comfort we can heal it". In the suffering experienced by us all these days, we are called to see the future. In the love of many children and grandchildren, and in the care of those assisting and of volunteers, we can see in them, so to speak, the compassion of the women who went to the tomb to care for the body of Jesus is once again revived. Like them, we are scared and, like them, we know that we cannot help less than living - while keeping the distance - the compassion that He taught us. Like these women, we will soon understand that it was essential to remain close to those in need, even when it seemed dangerous or useless, confident of the words spoken by the angel, inviting us not to be afraid.

So let us join in prayer for grandparents and the elderly around the world. Let us gather around them with our thoughts and hearts, and when possible, let's act, so that they be not alone."

Dicastery for the Laity, Family and Life

Easter Vigil 8 p.m.

Easter Sunday 11 a.m.

Monday to Friday 9.30 a.m.

Saturday 10 a.m.

Rosary and Benediction Sunday to Friday 7.30 p.m.

Saturday 8 p.m. Joe Scally Moate Rd.

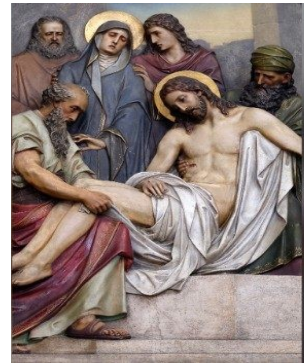
Joseph, Bridget, Phylan and their daughter Mary Dowling and her husband Brendan.

Thank you

We received a gift this week of €1,000 for the Renovation Fund. Thanks to all

who are so generous.

The Council's COVID-19 Community Response Forum is there to ensure the very best use of the many resources assisting vulnerable persons with their daily needs at this unprecedented time, whether that is collecting medication, food shopping, social support and contact. Dedicated community support Free Phone helpline is now available 1800 805 816 with the lines open from 9am to 5pm, seven days a week .



This year Pope Francis asked prisoners and those who are involved in prisons, victims of violence and others to write the meditations for the Stations of the Cross which he led on Good Friday. They are very moving and can be found on the Holy See Website.



Lamb, whose Blood anoints the doorposts of believers.

This is the night, when once you led our forebears, Israel's children, from slavery in Egypt and made them pass dry-shod through the Red Sea.

This is the night that with a pillar of fire banished the darkness of sin.

This is the night that even now, throughout the world, sets Christian believers apart from worldly vices and from the gloom of sin, leading them to grace and joining them to his holy ones.

This is the night, when Christ broke the prison-bars of death and rose victorious from the underworld.

Our birth would have been no gain, had we not been redeemed.

O wonder of your humble care for us! O love, O charity beyond all telling, to ransom a slave you gave away your Son!

O truly necessary sin of Adam, destroyed completely by the Death of Christ! O happy fault that earned so great, so glorious a Redeemer!

O truly blessed night, worthy alone to know the time and hour when Christ rose from the underworld!

This is the night of which it is written: The night shall be as bright as day, dazzling is the night for me, and full of gladness. The sanctifying power of this night dispels wickedness, washes

faults away, restores innocence to the fallen, and joy to mourners, drives out hatred, fosters concord, and brings down the mighty. On this, your night of grace, O holy Father, accept this candle, a solemn offering, the work of bees and of your servants' hands, an evening sacrifice of praise, this gift from your most holy Church.

But now we know the praises of this pillar, which glowing fire ignites for God's honour, a fire into many flames divided, yet never dimmed by sharing of its light, for it is fed by melting wax, drawn out by mother bees to build a torch so precious.

O truly blessed night, when things of heaven are wed to those of earth, and divine to the human. Therefore, O Lord, we pray you that this candle, hallowed to the honour of your name, may persevere undimmed, to overcome the darkness of this night. Receive it as a pleasing fragrance, and let it mingle with the lights of heaven.

May this flame be found still burning by the Morning Star: the one Morning Star who never sets, Christ your Son, who, coming back from death's domain, has shed his peaceful light on humanity, and lives and reigns for ever and ever. R. Amen.

Easter Hymn Exultet

Exult, let them exult, the hosts of heaven, exult, let Angel ministers of God exult, let the trumpet of salvation sound aloud our mighty King's triumph!

Be glad, let earth be glad, as glory floods her, ablaze with light from her eternal King, let all corners of the earth be glad, knowing an end to gloom and darkness.

Rejoice, let Mother Church also rejoice, arrayed with the lightning of his glory, let this holy building shake with joy, filled with the mighty voices of the peoples.

It is truly right and just, with ardent love of mind and heart and with devoted service of our voice, to acclaim our God invisible, the almighty Father, and Jesus Christ, our Lord, his Son, his Only Begotten. Who for our sake paid Adam's debt to the eternal Father, and, pouring out his own dear Blood, wiped clean the record of our ancient sinfulness.

These, then, are the feasts of Passover, in which is slain the Lamb, the one true