

God's People Our Parish

St. James and St Hugh, Kilbeggan and Rahugh

Saturday Vigil 7.30 p.m. Kilbeggan Sunday 9.30 a.m. Rahugh and 11 a.m. Kilbeggan

Monday to Friday 9.30 a.m. Saturday 10 a.m. Friday 7.30 p.m. Rahugh

Fr. Brendan, Harbour Rd. 057 9332155 087 2618353

Confessions Saturday 10.30 a.m. ~ 11.30 a.m.

brendanfcorrigan@gmail.com

<https://www.kilbegganparish.ie>

**Come to me,
all you that
are weary and
are carrying
heavy bur-
dens, and I
will give you
rest. Take my
yoke upon
you, and learn
from me; for I
am gentle and
humble in
heart, and you
will find rest
for your
souls. For my
yoke is easy,
and my bur-
den is light.”
Mt.11: 28-30**



**Make love
your aim**

1 Cor 14:1

Twenty First Sunday in Ordinary Time

7.30 p.m. Lil McMahon, Cumminstown, Months Mind

Andy Hennessey, his wife Una, and daughter Eileen

Julia and Patrick Maher

Tom Colgan

9.30 a.m. Michael and Lizzie Matthews and deceased family members

11 a.m. John, Mary and Gretta Langan and Langan Family, Skehannagh
Edward and Elizabeth Gorry, Arden

Mon 9.30 a.m. Christy Kearney and deceased family members

Twenty Second Sunday in Ordinary Time

7.30 p.m. Malachy, Kathleen and Tom Lynam

Mick and Stephen Guilfoyle

9.30 a.m.

11 a.m. Bridgie and J.J. Darby

Plate: €1,312; Renovation Fund: €1,050; Offerings: €70.

Thanks to all who are so generous to the Parish finances.

Thank you



Parish Charity Shop: We have a great clear-
ance sale of high quality ladies and gents clothing
and a wide selection of stylish and everyday ladies
footwear. Thanks to all who are so generous.

Open Tuesday to Saturday 10 a.m. - 5 p.m.

Meath Diocesan Pilgrimage to Lourdes 12-17th of September led

by Bishop Deenihan. 5 nights full board, Gov. Tax, shrine tax, and travel in-
surance included from €759. The pilgrimage this year will be for Hotel Pil-
grims only. Booking forms available from: Joe Walsh Tours, 69 O'Connell
St., Dublin 1 Tel: 01-2410800 or info@joewalshstours.ie

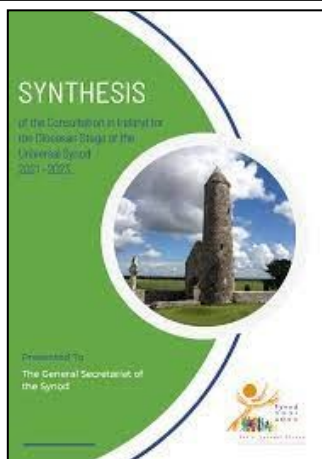


**For persons travelling to Lourdes on the Joe Walsh Tours 5-day Meath Dioc-
esan Pilgrimage 12th to 17th September, a bus to and from the airport is
available from the Tullamore area. For booking, please phone 087 6628468.**



Confessions Saturday 10.30 - 11.30 a.m.

Adoration of the Blessed Sacrament Monday 10 - 11 a.m. Friday in
Rahugh 7 - 8.30 p.m. with Mass at 7.30 p.m.



Bishops welcome publication of National Synthesis on www.synod.ie/synthesis and invite all to read it. Also available to read on our parish website www.kilbegganparish.ie

The Synodal Process has been conducted across the Church in Ireland from Autumn 2021. The publication the National Synthesis is the fruit of a wide-ranging process of listening and consultation drawing on the syntheses produced by the 26 dioceses in Ireland, as well as those submitted by religious congregations and other interested groups.

The National Synthesis will be forwarded to Rome as part of the worldwide synodal process of listening and discernment launched by Pope Francis in October 2021 and which will culminate in the General Assembly of the Synod of Bishops in Rome in 2023.

The bishops issued a statement of welcome on **the completion of the National Synthesis, saying**, “We are pleased to publish the National Synthesis document prepared by the Steering Committee of lay faithful, religious, priests and bishops which was appointed by our Conference to lead us along the synodal journey.” They said, “Since October 2021, tens of thousands of Catholics across Ireland have been engaging in prayerful listening and reflection on the theme chosen by Pope Francis: *“For a Synodal Church: Communion, Participation, Mission.”* In June 2022 there was a unique and wonderful National Synodal gathering in Athlone which was followed by a moving ritual in the sixth century ancient monastic site of Clonmacnoise. In a prayerful atmosphere, we heard feedback from the hundreds of conversations that had taken place across Ireland, and from the many submissions that had been collected. Despite the constraints of COVID-19, the process that we have been following in these past months represents a modest but significant first step in developing a synodal style of consultation about the future of the Church and around the world.

Pope Francis at general audience August 17, 2022: 'Alliance between youth and elderly will save humanity'

Old age must bear witness – for me this is the core, the most central aspect of old age – *old age must bear witness to children that they are a blessing.....*To bring the witness of faith before a child is to sow that life. To bear the witness of humanity too, and of faith, is the vocation of the elderly. To give children the reality that they have lived as a witness, to bear witness. We old people are called to this, to bear witness, so that they might bring it forward.....



It is irresistible when an old person blesses life as it comes their way, laying aside any resentment for life as it goes away. There is no bitterness because time is passing by and he or she is about to move on.....

The alliance – and I am saying *alliance* – the alliance *between the elderly and children* will save the human family. There is a future where children, where young people speak with the elderly. If this dialogue does not take place between the elderly and the young, the future cannot be clearly seen. The alliance between the elderly and children will save the human family. Can we please give back to children, who need to learn to be born, the tender witness of the elderly who possess the wisdom of dying? Will this humanity, which with all its progress seems to be an adolescent born yesterday, be able to retrieve the grace of an old age that holds firmly to *the horizon of our destination*? Death is certainly a difficult passage from life for all of us it is a difficult passage. All of us must go there, but it is not easy. But death is also a passage that concludes the time of uncertainty and throws away the clock. This is difficult because this is the passage of death. For the beautiful part of life, which has no more deadlines, begins precisely then. But it begins from the wisdom of that man and that woman, the elderly, who are capable of bearing witness to the young. Let us think about dialogue, about the alliance between the elderly and children, of the elderly with young people, and let us do it in such a way that this bond is not broken. May the elderly have the joy of speaking, of expressing themselves with the young, and may the young seek out the elderly to receive the wisdom of life from them.