

# God's People Our Parish

## St. James and St Hugh, Kilbeggan and Rahugh

Saturday Vigil 7.30 p.m. Kilbeggan Sunday 9.30 a.m. Rahugh and 11 a.m. Kilbeggan

Monday to Friday 9.30 a.m. Saturday 10 a.m. Friday 7.30 p.m. Rahugh

Fr. Brendan, Harbour Rd. 057 9332155 087 2618353

Confessions Saturday 10.30 a.m. - 11.30 a.m.

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### Thirty Second Sunday in Ordinary Time

7.30 p.m. Michael Kelly, Cumminstown  
Kevin Flattery  
Mary Nannery, First Anniversary

9.30 a.m.

11 a.m. Sean Davey, 4th Anniversary and his son Kevin, 15th Anniversary  
Maureen McDonnell, 4th Anniversary  
Paddy and Annie Claffey, Cumminstown



Friday 7.30 p.m. Jimmy and Alacoque Flanagan

### Thirty Third Sunday in Ordinary Time

7.30 p.m.

9.30 a.m. Fintan and Molly Scally

11 a.m. John Carroll 9th Anniversary

Pat Seery and his parents

Please pray for the repose of the souls of Michael Maloney, Liskelly, Ballinagore, and Co Clare, and Oliver Henson, Durrow, who died during the week. May they rest in peace.

*Thank you*

Maintenance Fund: €265; Plate: €1,830; List of the Dead: €1005; Shrines: €385; Offerings: €1005. Thanks to all who are so generous.



**Use of Resources in the Diocese.** Wednesday and Thursday this week the priests of the Diocese will meet to discuss the rationalisation of parishes and the use of clergy. This discussion will be continued by the Parish Pastoral Assemblies in each parish over the coming months.



The **Sacrament of Reconciliation** is available each Saturday from 10.30—11.30a.m. in St James' Church Kilbeggan. If you wish to make an appointment for Confessions outside these times, contact me at 087 2618353. The Confession room is bright and spacious and respects the anonymity of the penitent. You can sit or kneel.



**Adoration of the Blessed Sacrament** Monday 10 a.m. — 11 a.m. in Kilbeggan.

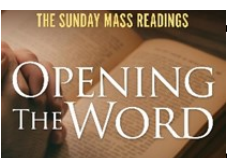
Friday 7 p.m.— 9 p.m. in Rahugh with Mass at 7.30pm

### Parish Charity Shop



We have a wide selection of new autumn and winter clothing, household goods and bric-a-brac. Much of the clothing is brand new and never worn. There is also a wide selection of shoes.

Open Tuesday to Saturday 10 a.m. — 5p.m. Thanks to all who support the shop.



'Opening the Word' Bible Study continues on **Wednesday at 7.30 p.m.** in the Parish Centre. Everyone is welcome.

## 40 Hours Adoration, Cathedral of Christ the King, Diocese of Meath 24-26 November

To celebrate the **Solemnity of Christ the King** this year, there will be **40 Hours Adoration in the Cathedral**, beginning with **Mass at 7:30 pm on Friday, 24th November** and concluding with **Solemn Vespers and Benediction at 4 pm on Sunday 26th November**.



As part of the 40 Hours Devotion, Confessions will be heard in the Cathedral continually from 12 noon to 12 midnight on Saturday 25th November.

**The designated Adoration hour in the Cathedral for Kilbeggan and Rahugh Parish is Saturday 25th 9 a.m. — 10 a.m.** (However, people are welcome at anytime that suits them during the 40 hours.)

**Bishop Deenihan has asked that prayers would be offered for the following intentions during the weekend:**

- for the children preparing for the Sacraments and for their families, that they may grow in love for Christ in the Eucharist
- for a return to the Eucharist in our parish communities
- for vocations to the priesthood and religious life in our Diocese.

We are the Body of Christ, and each of us are members of that Body. Attendance at Sunday Mass is an essential part of our faith practice. Staying at home and joining on the webcam is only intended for those who are sick or housebound. Everyone else has the solemn responsibility to attend Mass. It is a serious sin to miss Sunday Mass. We were dispensed from this obligation during the Covid Pandemic, but that dispensation has now passed and we are again obliged to attend Mass on Sundays and Holy Days of Obligation.

**2190** *The sabbath, which represented the completion of the first creation, has been replaced by Sunday which recalls the new creation inaugurated by the Resurrection of Christ.*

**2191** *The Church celebrates the day of Christ's Resurrection on the "eighth day," Sunday, which is rightly called the Lord's Day (cf SC 106).*

**2192** *"Sunday . . . is to be observed as the foremost holy day of obligation in the universal Church" "On Sundays and other holy days of obligation the faithful are bound to participate in the Mass" **Catechism of the Catholic Church***

*Now you are the  
body of Christ  
and individually  
members of it.*

1 Corinthians 12:27

**Pope Francis' Intention for November:** We pray for the Holy Father; as he fulfils his mission, may he continue to accompany the flock entrusted to him, with the help of the Holy Spirit.



**Pope Francis says there are two verbs , "to adore" and "to serve", which are at the basis of the reform of the church and syondality**

**The first verb, adore. To love is to adore.** Adoration is the first response we can offer to God's gratuitous and astonishing love. The amazement of adoration, the wonder of worship, is something essential in the life of the Church, especially in our own day in which we have abandoned the practice of adoration. To adore God means to acknowledge in faith that he alone is Lord and that our individual lives, the Church's pilgrim way and the ultimate outcome of history all depend on the tenderness of his love. He gives meaning to our lives.

**The second verb is to serve. To love is to serve.** In the great commandment, Christ binds God and neighbour together so that they will never be disconnected. There can be no true religious experience that is deaf to the cry of the world. There is no love of God without care and concern for our neighbour; otherwise, we risk becoming pharisaic. We may have plenty of good ideas on how to reform the Church, but let us remember: to adore God and to love our brothers and sisters with his love, that is the great and perennial reform. To be a worshipping Church and a Church of service, washing the feet of wounded humanity, accompanying those who are frail, weak and cast aside, going out lovingly to encounter the poor. We heard in the first reading how God commanded this.