

God's People Our Parish



KILBEGGAN: Saturday Vigil 7.30p.m. & Sunday 11a.m.

Monday, Tuesday, Thursday & Friday 9.30a.m.

Wednesday 7.30p.m. & Saturday 10a.m.

Confessions - Saturday 10.30a.m. - 11.30a.m.

RAHUGH: Sunday 9.30a.m. & Friday 7.30p.m.

Fr. Brendan Corrigan: 087 2618353

Email: brendanfcorrigan@gmail.com

Website and Webcam: <https://www.kilbegganparish.ie>

Feast of Saints Peter and Paul, the Apostles

7.30 p.m. Sonny, Phyllis and John Maxwell

9.30 a.m.

11 a.m. Virginia McNamara, Months Mind

The annual Peter's Pence collection takes place at all Masses this weekend to support the Holy Father's works of Charity and peace around the world.

Fourteenth Sunday in Ordinary Time

7.30 p.m. Andy and Una and Eileen Hennessey

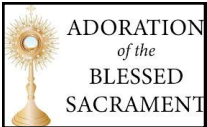
9.30 a.m.

11 a.m. Marian Carroll Month's Mind

Thank You Plate €1,025; Maintenance Fund: €220. Thanks to all who are so generous.

Catholic Newspaper on sale at the entrance for €3 per copy.

The Irish Catholic



Adoration of the Blessed Sacrament every **Wednesday evening** from 6.30 p.m. until Mass time at 7.30 p.m. There is also Adoration of the Blessed Sacrament on **Monday mornings** from 10 -11 a.m. and in **Rahugh** on **Fridays 7—8.30 p.m.** with Mass included at 7.30 p.m.

Cemetery Sunday Devotions are at 3pm on **27th July**, the last Sunday of July.



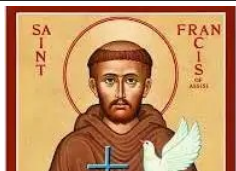
New Pastoral Areas have been established in the Diocese of Meath.

Our Pastoral Area includes the parishes of Kilbeggan / Rahugh; Tullamore / Durrow; Rahan / Killina / Mucklagh; Kilcormac / Mountbolus; and Eglish / Rath. Weekly Masses and events will be organised within the Pastoral Area to suit the number of Priests available at any time. Up to now the Priests in Tullamore have been very kind in covering

Masses when I was away from the parish. Each Parish must now decide: ***What can we do for ourselves, what can we do for one another, and what can we do together.*** Each Pastoral Area in the diocese will meet over the coming months to review the Mass schedules in their area, to ensure that Priests can cover for each other in times of vacation, bereavement, or illness, etc. They will also decide on which course should be run and at which venues, e.g. Training Ministers of the Word or the Eucharist, Sycamore or You-Cat programmes and other areas like pre-baptism meetings. It is hoped that the Pastoral Areas in the Diocese will be inaugurated in September.

Parish Charity Shop We have a wide selection of high quality clothing, household goods and Bric-a-brac. **Open Monday to Friday, 10 a.m. to 5 p.m.**
Thanks to all who support the shop.





Lord, make me an instrument of
your peace.

Where there is hatred, let me
sow love;

where there is injury, pardon;

where there is error, the truth;

where there is doubt, the faith;

where there is despair, hope;

where there is darkness, light;

and where there is sadness, joy.

O Divine Master, grant that I may not so much seek
to be consoled, as to console;

to be understood, as to understand;

to be loved, as to love.

For it is in giving that we receive;

it is in pardoning that we are pardoned;

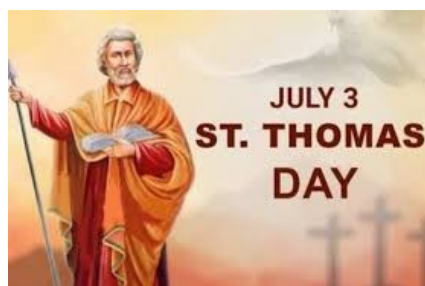
and it is in dying that we are born to eternal life.

Amen. St Francis of Assisi

"The Lord receives, sanctifies, and blesses the bread and wine that we place on the Altar, together with the offering of our lives, and transforms them into the Body and Blood of Christ, a sacrifice of love for the salvation of the world."

Dear friends, Christ is God's answer to our human hunger, because his Body is the bread of eternal life: Take this and eat of it, all of you!

Jesus' invitation reflects our daily experience: in order to remain alive, we need to nourish ourselves with life, drawing it from plants and animals. Yet eating something dead reminds us that we too, no matter how much we eat, will one day die. On the other hand, when we partake of Jesus, the living and true Bread, we live for him. By offering himself completely, the crucified and risen Lord delivers himself into our hands, and we realize that we were made to partake of God. Our hungry nature bears the mark of a need that is satisfied by the grace of the Eucharist. As Saint Augustine writes, Christ is truly "panis qui reficit, et non deficit; panis qui sumi potest, consumi non potest" (Serm. 130, 2): he is bread that restores and does not run short; bread that can be eaten but not exhausted. The Eucharist, in fact, is the true, real, and substantial presence of the Saviour (cf. Catechism of the Catholic Church, 1413), who transforms bread into himself in order to transform us into himself. Living and life-giving, the Corpus Domini makes us, the Church herself, the Body of the Lord. **From Homily of Pope Leo last Sunday**



O Glorious St. Thomas, your grief for Jesus was such that it would not let you believe He had risen unless you actually saw Him and touched His wounds. But your love for Jesus was equally great and it led you to give up your life for Him.

Pray for us that we may grieve for our sins which were the cause of Christ's sufferings.

Help us to spend ourselves in His service and so earn the title of "Blessed" which Jesus applied to those who would believe in Him without seeing Him. **Amen**

Pope Leo's intention for July: For formation in discernment

Let us pray that we might again learn how to discern, to know how to choose paths of life, and reject everything that leads us away from Christ and the Gospel. We also pray for peace in our world.



We wish all the girls and boy a very **Happy Summer Holidays**. We pray you will be safe and well and have a wonderful time off school. Thanks to all the teachers and school staff for their dedication and hard word during the school year.